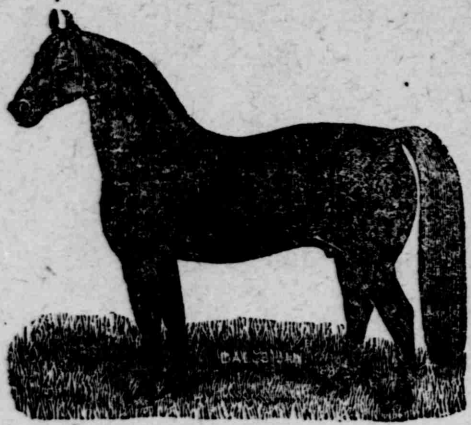
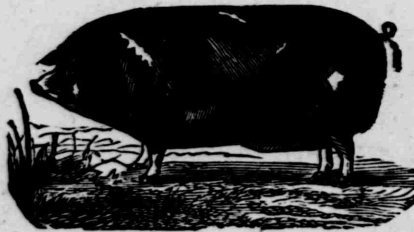


STOCKMEN.

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NEWS OFFICE

To have them printed. They have the cuts to fill the demand. Come at once and select your cards and cuts.

March and the first half of April is always a trying season on the cattle on the farm. Horses are more generally stabled during the bad weather of this season, and even pigs are sheltered are given the warm side of the stack. Cattle, however, or more often left out to take the weather. When this is necessary they should be looked after as to their forage. Often the fodder or hay is hauled out to a muddy place in the feed lot and most of it trampled until it is valueless, when it should be fed in racks. Not only would the latter plan save in feed, but it would save the loss of precious flesh. There is more loss in the last six weeks of the feeding season generally than in the two months preceding. Cattle should be brought to grass in a thriving condition—Farmers Home-Journal.

Observations in Brief

Sin practice makes imperfect. Look up and other will look up to you.

The man who admits he is a fool is scarce.

Common sense is not as common as it might be.

It's well to do what the well-to-do man does.

Boys will be boys, it is true, but some long to be men.

Never give anybody a piece of your mind. You need all yourself.

Some peoples tongues' are so long they feel uncomfortable with their mouth shut.

The last syllable is about as much of sanctification as some church people ever get. They "shun" it.

Talk about the Devil and he appears, but he will not stay unless he is entertained.

Some people are born with a silver spoon in their mouth, others with a whole set.

The man who hits the nail on the head every time he strikes soon builds himself a stepladder to success.

Some folks never know how much religion they have until certain temptations come, and then they know they have none at all.

When a man pays attention to the dictates of his conscience he soon pays everything he owes.

There ate Christians who think there is no harm in smoking. Others think there is. The devil thinks, "Where there's smoke, there's hope."

Some men are economical enough to walk home to save car fare, and at the same time extravagant enough to stop at half a dozen saloons on the way before getting there.

Instead of owing every body a living the world does not owe anybody anything, but everybody owes the world something. Find out what it is and pay up.

The rich man who would give all he possesses for a good appetite is not as rich as the poor man who gives all he possesses to satisfy a good appetite.

An Indiana judge in addressing an audience of boys recently on the "Thres handed Man," the third hand prefered to being the little behind hand, afforded a bit of amusement because he himself had been behind hand arriving at the hall.

Mrs. Ralston has a little daughter whose appetite for pie is something abnormal. A few days ago she was invited to a juvenile party in the neighborhood, but before her mother would let her go the little lady was made to solemnly promise that she would eat only one piece of her favorite dessert when the refreshments were served. When she returned from the party her mother asked if she had kept her promise.

"Yes, mama, when Mrs. Jones asked me to take another piece of pie I replied, 'No' thank you."

"Did she ask you again?" inquired the mother.

"Yes, mama, and then I told her I had had enough. But after a little bit she asked me again to have another piece."

"And what did you tell her?"

"Oh, I just said what dad always says. I told her to take the damned stuff away."

Advertis in the New

Is it I.

When our savior said to his disciples that one of you will betray me, they began to ask the question: Lord is it I. Judas must have followed his Lord closer than many of to-day, or else they had known without asking the Savior. Have we been true to our Lord, have we not made many vows and promises that were soon broken. No doubt there were many who, on the first day of 1905, said, I expect to be a better man or woman. It might have been that you or some of your family were sick, and you promised God if he would restore you or your loved ones, that you would serve him. Some have broken the vow. Lord is it I? When Adam sinned he tried to hide himself from God, and when God came to the Garden, Adam was not in his former place to greet his Lord, so God asked the question, Where art thou?

If the Lord should come to our Sunday schools, would He find the fathers and mothers there. Or would He say, where art thou? Or could He say like little Samuel "Speak, Lord; thy servant heareth." Many fathers and mothers are absent from Sunday school looking after the business affairs and send their children. We are glad to have the children, but that is not sufficient, we need the presence and influence of all parents. Parents, would you be satisfied for your children to go to heaven and not go yourself? Nay, verily. If we want our children in the Sunday school, why not join them and practice what you preach? Some will make excuse for not coming. Let us examine our own life and ask the question, "Is my heart right with God?" before we offer an excuse.

If you cannot come and bring the children, pray for us while we try to tell them of Jesus and his love. Oh how it would make our hearts rejoice to have parents present with the children each Sabbath morning and unite their voices in singing praise to God. I hope that every one that reads this letter will feel that it was meant especially for him, and our earnest plea by his presence. If you do not attend Sunday school, come and join us and the Lord will do you good.

Lee Guthrie.

A special to the daily papers from Bowling Green last week says: "By decree of court to-day the grounds of the Warren County Fair Association, in this city, were ordered sold by the Master Commissioner, and the proceeds divided among the stockholders. The charter under which the association operated has expired. For thirty years without intermission an annual exhibition has been given there. The grounds which are valuable, will likely be cut up into city lots by the purchaser, and the annual fair will cease."

The Vanderbilts are not always bad nor do they display their gifts in an ostentatious manner. Some of the millionaires announce in advance that they will make a certain gift and generally that contribution has a string a mile long tied to it. W. H. Vanderbilt and wife were in Paris some time ago, both were taken sick with rheumatism, they were cured by the light air bath, and when the physician returned his bill it was at the same rate charged for the poor patients. Mr. Vanderbilt paid the bill and also sent his check for \$200,000, additional. which was enough to establish a hospital. Such gifts will not soon be forgotten, even if Vanderbilt does not want to die poor.

I have chestnut oak timber enough to make one hundred and fifty or more cords of tan bark which I will sell this spring. Parties wishing to buy may write me or call at my home near Purdy: W. L. RIGNEY.

Gov. P. H. Leslie.

His many friends and admirers all over Kentucky will read with pleasure the following, taken from the Montana Daily Record of March 2nd:

"To-day The Record extends to Governor Preston H. Leslie its sincere and heartfelt congratulations; to-day Judge Leslie celebrates the eighty-sixth anniversary of his birth. Hale and hearty with mental and physical faculties unimpaired by the passing of years Governor Leslie is with us, the personification of the highest that is in American citizenship, Twice governor of Kentucky, Mr. Leslie came to Montana under appointment as its last territorial governor. Other public service, almost without limit, Governor Leslie has seen. In his native State he was prominent in state-affairs; in Montana he served with distinction in various ways. For sixty-five years he has been a lawyer, and the gratifying thing about it is, that he is just as good a lawyer to-day as he ever was and a little better. If there is need of disproving Dr. Ostler's theory that old men are unfit for life's work, Montana would present for the Doctor's consideration the case of Preston H. Leslie, one of the state's honored and best loved citizens."

May this old gentleman enjoy many returns of anniversaries of his natal-day.

Returns to Heathen Life.

Daniel Flicenber Wilberforce, a native born African, who was well educated in this country and for twenty-five years a missionary worker in his native land, has deserted civilization, gone back to the life of a heathen, and become a polygamist and chief of a tribe of devil workers. This announcement has been authorized by the executive committee of the board of missions of the church of the United Brethren in Christ, in session at Huntington, Ind., in dropping him from the rolls of the church. Wilberforce has spoken often in churches in Chicago and central west, where money for his support was raised. He was a protegee of Daniel Kumbler Flicenger, who was secretary of the United Brethren missionary boards when the negro lad was brought to this country forty-five years ago, and who took a great interest in the education which was given him in the high school at Dayton, Ohio, and in a medical college at Cleveland, Ohio. He was named after Flicenger. Wilberforce married a negress in Dayton, and on his last trip to this country, in 1901, he left two sons, one of whom is a student at Otterbein University, Westerville, Ohio, and the other a pupil in the Dayton high school.

Don't Wait Too Long.

Too many people keep the flowers they have plucked for you until the day of your funeral. Their songs of praise are not heard until your procession is passing their door. The mantle of charity does not become public property until put in use by the preacher who conducts the "last sad rites." If a man has flowers for me I want them while I am on earth and can smell their fragrance. They will do me no good placed on my coffin. The grass that is kept green about my last resting place will be of no avail to me on the other shore. Here is where I need the flowers and the smiles and the praise, not over there. If a fellow who is going to go around to the house after I am gone to see. "If he can be of any help" will come around to-morrow I can tell him how he can be of a whole lot of help. There will be plenty of them. It is all fired short now. Carry your flowers to the living and sing your songs of praise at the dinner table. Don't wait for the funeral.

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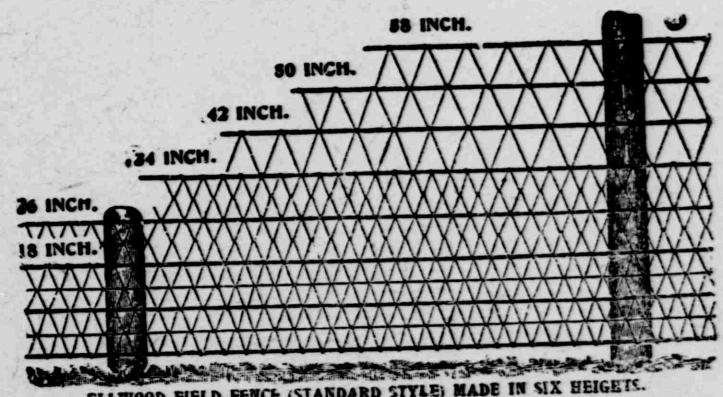
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